



FitKVian



केन्द्रीय विद्यालय

ओ.एन.जी.सी. कोलोनी, अंकलेश्वर-३९३०१०.
जिला-भरुच (गुजरात)

KENDRIYA VIDYALAYA

O.N.G.C. COLONY, ANKLESHWAR-393 010. Dist. Bharuch (Gujarat)
Tel. : 02646-233058 e-mail : kvankleshwar@gmail.com

F. 120346/3/KVANKL/2024-25/

Dated : 15.04.2024

DECLARATION

This is to certify that M/s. Fluda Water Solution, Navrangpura Ahmedabad (Gujarat) has been supplied the water to Kendriya Vidyalaya ONGC Ankleshwar since August 2023 on approval of contract by the Chairman, Vidyalaya Management Committee ONGC Ankleshwar


14/4/24

(Bamesh Kumar Prajapet)

Principal

प्राचार्य / Principal

केन्द्रीय विद्यालय / Kendriya Vidyalaya

अंकलेश्वर / Ankleshwar - 393010

जिल्ला : भरुच / Dist. Bharuch

केन्द्रीय विद्यालय संगठन

CIN : U74999GJ2020PTC115141

PAN : AAFCH3702G

GST : 24AAFCH3702G1Z1



Hydro Labs

Private Limited

TEST REPORT

Customer's Name and Address

M/s Fluda Water Solutions

117, University Plaza, University Road, Vijay Cross
Road, Navarangpura, Ahmedabad, Gujarat-380013

Format No. : 7.8.F-01

Date of Report : 08/04/2024

Report No : HL/GW/042024/20

| Description of Sample: | | | |
|---------------------------------------|--------------------------------------|-------------------------------|----------------------|
| Date of Sampling | : N.A | Type of Sampling | : Grab |
| Receipt of Sample Date | : 05/04/2024 | Sample ID | : HL/GW/042024/20 |
| Sampling Location of Sampling Point | : RO Treated Water (ONGC Ankleshwar) | Description of Sample | : Water |
| Sample Collected / Submitted by | : HLPL Team | Reference Method for Sampling | : N.A |
| Sample Quantity / Total No. | : 1 Liter / 1No. | Date of Analysis Start | : 05/04/2024 |
| Details of Packing/Label/Seal | : Seal Pack | Date of Analysis Completion | : 08/04/2024 |
| Environment condition during the test | : 25 ± 2 ° C | Sampling Done By. | : Client / HLPL Team |

Water Analysis Results

| Sr. No. | Parameters | Results | Unit | Reference Method |
|---------|------------------------|---------|------------|---|
| 1 | Total Dissolved Solids | 78 | mg/L | APHA, 23 rd Edition 2017/ 2540-C |
| 2 | Total Coliform | Absent | MPN/100 ml | IS 15185 : 2016 |
| 3 | E-Coli | Absent | MPN/100 ml | IS 14397 : 1996 |

-----End Report-----


Tested by

(Sr. Analyst/Analyst)

This Report is issued under the following terms & Condition:

1. The report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time (15 Days) unless otherwise specified specially.
3. This report is not to be reproducing wholly or in part, and can't be used as evidence in court of law without the written consent of Laboratory Department, HYDRO LABS PVT. LTD.


Authorized Signatory

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